An Unexpected King (Mark 11:1-11)

Proposition: I believe we can make personal application by seeing that what happened on the road that led to the throne in Jerusalem, may very well be the same things that need to happen on the road that leads to the throne of our heart.

- I. An Unexpected Request (Vs. 1-6)
 - A. A Curious Command (Vs. 2-3)
 - B. A Crucial Component (Vs. 4-6)
- II. An Unexpected Ride (Vs. 7)
 - A. A Messianic Scene (Vs. 7)
 - B. A Misunderstood Sight (Vs. 7)
- III. An Unexpected Response (Vs. 8-10)
 - A. A Path Granted (Vs. 8)
 - B. A Praise Given (Vs. 9-10)
- IV. An Unexpected Route (Vs. 11a)
 - A. A Route to Sure Conflict (Vs. 11a)
 - B. A Route to Settled Kingship (Vs. 11a)
- V. An Unexpected Resolution (Vs. 11b-d)
 - A. A Defining Claim (Vs. 11b-d)
 - B. A Deliberate Challenge (Vs. 11b-d)

I studies upon a news artical about King George VI Romenen as the Unexpected King. Escarge was described as the un-likelyst cef Kings. Painfully shy and battling a life long nervous stammer George assended to the throng when his Older holler Edward 8th abdicates the throw in 1936. However unlikely he was He led his people to victory and wan hero talus with them until he died at the age of 56. Here in our text we are witnessing southe human perspectual the most un illy of Rings (carpenters son) heighto assume s position as King of K was + Lord al had belene me com make personal application I an Unexpected Regulat Land has sent his men to freach + serve but ad never sent them out to retruela modera a Curious Command - We need to lige that the Lord Jesus dinner nery close to nothing. Clothes sundly nayle staff. He had no place to hay his head no elme, me ferm, mething to call his own. an now he is asking disciples to go take a calt from someone else? Strange? Yethis B. a Crucial Component- Olcohere to this peopular commend was wally

temportant to Kingolog rules and cerencery It was essential to relang who exactly Jesus is and how he should be revered. Our objectionce to the Land Seses is essental to the glory of God He is seemas Lord and Salour when people II. Ch Unexpected Ride-This colt was not the prestogreous stallicen of a King but a dankey. a Burrow. Not what the ride of aking A. a Messian Scene- Will Dyson not look like a King ride to you hu The Reaple of Cood would have readily When a King went out to battle and war he would ride a stallice, but on a danker we see him coming athe Ring of Peace here will be a line when the cores inwar but now in peace. Mistinderstood Sight-This scene is often called the Triumphal entry" But to keen eyes it would look for fre it. Cr. Kanan Trumph be an elaborate perade with traphites of war, caplined Prisoners, golen charials and a perade of Ray his world, although chast has conquere thousands, refuces too see him as King In Unexpected Response- a meek and lauly curperters seem on the baic of a darkey dosent son like it would insilemna Path Granted-These Processin

- ...personal application by seeing that what happened on the road that led to the throne in Jerusalem, may very well be the same things that need to happen on the road that leads to the throne of our heart.
- 2) ...when people not only speak of him with their lips but serve him with their hands.
- 3) Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

watchers are commed of seenething. That this mon riding into their lives was the ong awailed deliverer. There fore in respon they begin to make clear and confolulle the path of rulership. They were cominced in Galilee by the signs + wenders that he was the one where the prophe spoke of ds he grante path? Praise Guen- Often tues there are the ones accused of being fickle, Hasama one dans crucify aneller. But there were the people from country side, Those who has paciso Hosanna! = Soul Now. a cry to Coo to save with the arrival cel Messial shiped away hefore hert monthless were semilles On Unexpected Route must have been a moment julier disciples were wanteng Jesus to shut then up. They were heading for a Roule de Sure Conflict le raliques ru was not looking for a colt riching tructular breaking common speaking servent King to come in. No this was a head head your lest casting. When Jesus in our heart, world flish devils. Be a Roule of Sotteled Kingship-fet there will be conflict as a hattle but there in Serusalen is where the

throne was. The matter of who is in control is at stable. Whose going to sil on the three of your heart. Gods not afteryours money, house, dollinging, Joh He'safter your heart, Hell not settle for less. Cherpected Resolution Vs II is called the culm before the stom. He rido m Leoks around and leaves the city. What spen A. a Defining Claim-clue elluded to it all through gut the message Jesus is markner a bold and Rublice stalenest about his Kingship his lordship. du often heard that when you get some you need to make this lord of hipe. Of he's already land. But there is a point in sun maturity that we begin to see outhorly we'm a Deliberate C also illuded to the fact this age display of unmistateable authority fles in the face of some. This set who motion a clash between the force of hell and the forces of heaven, alf you would how to sisterd ship o hea hedge roses. But its the that He he the King lesse - Egypts Late King Faronte ones aid of King George 6th Soon there will he only 5 Kings left - the King of England, King of Spades, King of Clubs, King of Hearts King of drawing Well There is only room for one Rings in the heart of child of God. Is He that King?